

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/01/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on										
this certificate does not confer rights to the certificate holder in lieu of s					CONTACT					
MARSH USA INC.					NAME: PHONE FAX					
111 S.W. COLUMBIA FIFTH FLOOR					(A/C, No, Ext): (A/C, No):					
PORTLAND, OR 97201					ADDRESS:					
Attn: Portland.certs@marsh.com					INSURER(S) AFFORDING COVERAGE				NAIC # 25623	
CN101566925-STND-GAWU-19-20 INSURED					INSURER A: The Phoenix Insurance Company				25674	
The Neil Jones Food Company					mooners. Haraisia repair, adadan, eer er minima					
DBA Northwest Packing Company; DBA Toma-Tek: DBA San Benito Foods					RC:					
PO Box 30					INSURER D:					
Vancouver, WA 98666					INSURER E:					
OOVER A OFO					<b>ER F</b> : -003196776-04		DEVISION NUMBER: 1			
COVERAGES CERTIFICATE NUMBER:							REVISION NUMBER: 1	dE POI	ICY PERIOD	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS										
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									THE TERMS,	
INSR ADDL SUBR				DLLINI	POLICY EFF (MM/DD/YYYY)	POLICY EXP				
TYPE OF INSURANCE  A X COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICY NUMBER Y6604J003038PHX19		(MM/DD/YYYY) 05/01/2019	(MM/DD/YYYY) 05/01/2020	LIMIT		1,000,000	
X			100043003030111/(17		00/01/2017	00/01/2020	EACH OCCURRENCE DAMAGE TO RENTED	\$	300,000	
CLAIMS-MADE X OCCUR							PREMISES (Ea occurrence)	\$	10,000	
							MED EXP (Any one person)	\$	1,000,000	
							PERSONAL & ADV INJURY	\$	2,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRO- JECT LOC							GENERAL AGGREGATE	\$	2,000,000	
							PRODUCTS - COMP/OP AGG	\$	2,000,000	
OTHER:			8109M827419		05/01/2019	05/01/2020	COMBINED SINGLE LIMIT	\$	1,000,000	
X ANY AUTO						00/01/2020	(Ea accident) BODILY INJURY (Per person)	\$	1,000,000	
OWNED SCHEDULED							BODILY INJURY (Per accident)	\$		
X HIRED X X NON-OWNED							PROPERTY DAMAGE	\$		
AUTOS ONLY AUTOS ONLY							(Per accident)	\$		
B X UMBRELLA LIAB X OCCUR			CUP4J20508ATIL19		05/01/2019	05/01/2020		-	4,000,000	
-verse					03/01/2017	00/01/2020	EACH OCCURRENCE	\$	4,000,000	
CLAIWS-WADE	1						AGGREGATE	\$	1,000,000	
DED   RETENTION \$   B   WORKERS COMPENSATION			HC2JUB2J69852A19		05/01/2019	05/01/2020	X PER OTH-	\$		
AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE			SIR \$500,000				E.L. EACH ACCIDENT	•	1,000,000	
OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE	\$	1,000,000	
If yes, describe under DESCRIPTION OF OPERATIONS below								\$	1,000,000	
DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	1,000,000	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	CORD	101. Additional Remarks Schedu	le. mav b	e attached if more	e space is require	 ed)			
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  EVIDENCE OF INSURANCE COVERAGE										
CERTIFICATE HOLDER					CANCELLATION					
THE NEIL JONES FOOD COMPANY DBA NORTHWEST PACKING COMPANY; DBA TOMA-TEK; DBA SAN BENITO FOODS PO BOX 30 VANCOUVER, WA 98666					JEELA HON					
					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN					
										ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc.

gas PLC

Joe Luchsinger